

	KEY: EXISTING WOODLAND:
	IN VALLEY WOODLAND IS TO BE SUBJECT TO WOODLAND MANAGEMENT PLAN, INCLUDING:- WILDLIFE & HABITAT CONSERVATION & CREATION, SCRUB CONTROL THINNING TREES FOR WILDFLOWER MEADOW REMOVAL OF ALIEN TREES, e.g. SYCAMORE SAPLINGS SELECTION OF SAPLINGS TO FORM NEW STANDARDS TREES.
	SHAROE BROOK MARGINS: CLEAR OVERGROWN TREES AND SHRUBS FROM BANKING
$\sim$	PROPOSED HEDGE LAYING AND GAPPING UP OR NEW HEDGE PLANTING: NATIVE HEDGES , MAINTAINED BY LAYING ON 7 YEAR CYCLE.
	LAND NOT IN PRESTON CITY COUNCIL OWNERSHIP
	STEEP SLOPES (ARROW DOWN)
1	ENTRANCE IMPROVEMENTS, INCLUDING SIGNAGE
*	EXISTING FEATURE
	EXISTING BITMAC ROAD /CAR PARK EXTENSION
	EXISTING PATH; 2M WIDE SURFACED IN CRUSH STONE FINE AGGREGATE
annan mananan manan	EXISTING DESIRE LINE PATH; PROPOSED TO BE RESURFACED IN CRUSHED STONE WHERE ON PRESTON CITY LAND
	PROPOSED PATH: 2M WIDE CRUSHED STONE AGGREGATE FINISH
	PROPOSED CYCLE PATH, EXISTING PATH OR NEW PATH WIDENED TO 3m WIDED AND SURFACED IN MACADAM
-	PROPOSED SEAT
0	PROPOSED MULTI-PURPOSE BIN
Т	PROPOSED FINGER POST (DIRECTIONAL SIGN)
F	PROPOSED INTERPRETATION PANEL
•	PROPOSED ORNAMENTAL TREE PLANTING
	PROPOSED SPEED BUMP

- A:Minor revisions for Parks approvals25:2:2016B:5-a-side pitch shown26:2:2016
- B: 5-a-side pitch shown 26:2:2016
   C: Revisions from public consultation:-Cars to rear of pavilion/ box for goal posts/extra seating at slope/ speed bumps/extra Conway Dr. entrance space planting/ planting to separate play from pitches. 1:6:2016
   D: Omit read to reach the paviliant in line of encode hymere at
- to separate play from pitches. 1:6:2016 D: Omit road to rear of pavilion in lieu of speed bumps at pavilion/container retained in-situ/ 3rd 9-aside pitch & omit 5-a side & some wildflowers at 3rd pitch. 1 Welcome sign only at east end. 2:6:2016.

E: Existing mature tree shown ne	ear Conway Dr entrance. 27:4:2	2017
Drawing Status:		
Job Title CONWAY PARK		
MASTERPLAN		
Drwg Title off Mino		
CONWAY PARK	T.ED	
MASTERRLAN	ORI	
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	Section LANDSCAPE D	ESIGN
Preston City Council	Scale 1:750 @ A0	
	Date 22-2-2015	
<b>ENVIRONMENT</b> DIRECTORATE	Drawn By PC Checke	ed By
Lancastria House 77/79 Lancaster Road	Ref No. 03-003-0376	
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